

## Councillor,

(as addressed)

**Dear Councillor** 

You are advised that a TOWN PLANNING COMMITTEE will be held in the COUNCIL CHAMBERS, 20 SIDING AVENUE, OFFICER on Monday, 5 March 2018 commencing at 7pm.

Please notify this Office of proposed discussion and withdrawal items by 12:00 noon on the day of the meeting.

GARRY McQUILLAN
CHIEF EXECUTIVE OFFICER

## \*\* A G E N D A \*\*

- 1. Apologies
- 2. Declaration of any interest of Councillors

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